

# ***Supplementary Committee Agenda***



**Epping Forest  
District Council**

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## ***Cabinet Monday, 26th July, 2021***

**Place:** Council Chamber - Civic Offices

**Time:** 7.00 pm

**Democratic Services:** A. Hendry (Democratic Services)  
Tel: (01992) 564246 Email:  
democraticservices@eppingforestdc.gov.uk

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**10. PROPOSED LETTING OF 2ND FLOOR, CIVIC OFFICES, HIGH STREET EPPING  
(Pages 3 - 4)**

Finance, Qualis Client and Economic Development (C-011-2021-22) – Revised Bay Allocations.

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By virtue of paragraph(s) 3 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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