



## **COMMUNITIES SCRUTINY COMMITTEE**

### **Tuesday 24th September 2024**

You are invited to attend the next meeting of **Communities Scrutiny Committee**, which will be held at:

**Council Chamber - Civic Offices**  
on **Tuesday 24th September 2024 at 7.00 pm**

**Georgina Blakemore**  
**Chief Executive**

**Democratic Services Officer:** Laura Kirman  
lkirman@eppingforestdc.gov.uk

**Members:** Councillors J Lucas (Chairman), J Lea (Vice-Chairman), M Markham, R Brookes, M Dadd, L Morgan, S Murray, C Nweke, R Pugsley, R Sharif, S Yerrell and W Marshall

### **SUBSTITUTE NOMINATION DEADLINE: 6.00PM**

**This meeting will be broadcast live and recorded for repeated viewing.**

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#### **1. WEBCASTING INTRODUCTION**

"I would like to remind everyone present that this meeting will be recorded live and will be capable of repeated viewing (or another use by such third parties).

Therefore, by entering the Council Chamber and using the seating area, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes."

#### **2. APOLOGIES FOR ABSENCE**

To be announced at the meeting.

To report non-attendance before the meeting, please use the [Members Portal webpage](#) to ensure your query is properly logged.

Alternatively, you can access the Members portal from the front page of the [Council's website](#), at the bottom under 'Contact Us'.

**3. SUBSTITUTE MEMBERS**

To report the appointment of any substitute members for the meeting.

**4. DECLARATIONS OF INTEREST**

To declare interests in any item on this agenda.

**5. NOTES OF PREVIOUS MEETING (Pages 3 - 6)**

To agree the notes of the meeting of the Select Committee held on 25 June 2024.

**6. WORK PROGRAMME (Page 7)**

To consider, comment and propose any amendments to the Work Programme, for consideration and approval by The Overview and Scrutiny Committee,

**7. REPAIRS POLICY AND MAINTENANCE POLICY (Pages 8 - 37)**

To consider, comment and recommend the Housing Repairs and Maintenance Policy to Cabinet for approval.

**8. EFDC DEVELOPMENT PIPELINE (Pages 38 - 41)**

To comment on the attached report.

**9. REGULATORY LANDSCAPE (Pages 42 - 53)**

To consider the regulatory lanscape for social housing.

**10. DATES OF FUTURE MEETINGS**

To note that the next meeting of the Communities Scrutiny Committee will be held at 7.00pm on 14 January 2025.