



Epping Forest District Council

PLANNING COMMITTEE A **Wednesday 13th November 2024**

You are invited to attend the next meeting of **Planning Committee A**, which will be held at:

Council Chamber - Civic Offices
on **Wednesday 13th November 2024** at **7.00 pm**

Georgina Blakemore
Chief Executive

Democratic Services Officer: T Larsen, Democratic Services
email - democraticservices@eppingforestdc.gov.uk

Members: Councillors S Heather (Chairman), A Lion (Vice-Chairman),
R Bassett, T Bromwich, B Cohen, W Kauffman, T Matthews,
R Morgan and R Sharif

SUBSTITUTE NOMINATION DEADLINE: 6:00PM

This meeting will be broadcast live and recorded for repeated viewing.

1. WEBCASTING INTRODUCTION

"I would like to remind everyone that this meeting will be filmed live or recorded, and uploaded to the internet and will be capable of repeated viewing.

Therefore, by participating in this meeting, you are consenting to being filmed and to the possible use of those images and sound recordings.

If any public speakers on MS Teams do not wish to have their image captured, they should ensure that their video setting throughout the meeting is turned off and set to audio only.

Members and public speakers are reminded to turn on their microphones before speaking and turn them off when they have finished."

2. ADVICE TO PUBLIC AND SPEAKERS ATTENDING THE COUNCIL PLANNING COMMITTEE (Pages 3 - 4)

General advice to people attending the meeting is attached.

Ward members on this Committee cannot determine applications in their own wards.

When this occurs appropriately nominated substitutes may be used for specific applications.

3. APOLOGIES FOR ABSENCE

To be announced at the meeting.

To report non-attendance before the meeting, please use the [Members Portal webpage](#) to ensure your query is properly logged.

Alternatively, you can access the Members portal from the front page of the [Council's website](#), at the bottom under 'Contact Us'

4. SUBSTITUTE MEMBERS

To report the appointment of any substitute members for the meeting.

5. DECLARATIONS OF INTEREST

To declare interests in any item on this agenda.

6. PLANNING APPLICATION - EPF/0007/24 - TUDOR HOUSE HIGH ROAD THORNWOOD CM16 6LT (Pages 5 - 58)

To consider the attached report for the Residential development comprising residential dwellings (Use Class C3), together with car parking, garden spaces, a flexible café/commercial use (Use Class E) with vehicular access from High Road (B1393) external landscaping and associated development

7. PLANNING APPLICATION - EPF/2787/23 - LAND NORTH OF CHELMSFORD ROAD, ONGAR, CM5 9LX (Pages 59 - 91)

To consider the attached report for the The development of 129 dwellings with associated parking, landscaping, open space, drainage and infrastructure and the formation of pedestrian and vehicular access onto High Ongar Road (ONG.R4 - Allocated Site In Ongar)

8. PLANNING APPLICATION - EPF/0942/24 - LAND WEST OF FROGHALL LANE, CHIGWELL (Pages 92 - 133)

To consider the attached report for the Application for an integrated retirement community of 144 residential units (Use Class C2), 1,050 sqm of communal facilities, new vehicular and pedestrian access, landscaped residents' grounds, staff areas, refuse storage, sustainable urban drainage system, biodiversity areas and associated infrastructure and services.

9. ANY OTHER BUSINESS

Section 100B(4)(b) of the Local Government Act 1972, requires that the permission of the Chairman be obtained, after prior notice to the Chief Executive, before urgent business not specified in the agenda (including a supplementary agenda of which the statutory period of notice has been given) may be transacted.