



Epping Forest District Council

PLANNING COMMITTEE A **Wednesday 15th January 2025**

You are invited to attend the next meeting of **Planning Committee A**, which will be held at:

Council Chamber - Civic Offices
on **Wednesday 15th January 2025** at **7.00 pm**

Georgina Blakemore
Chief Executive

Democratic Services Officer: T Larsen, Democratic Services
email - democraticservices@eppingforestdc.gov.uk

Members: Councillors S Heather (Chairman), A Lion (Vice-Chairman),
R Bassett, T Bromwich, B Cohen, W Kauffman, T Matthews,
R Morgan and R Sharif

SUBSTITUTE NOMINATION DEADLINE: 6:00PM

This meeting will be broadcast live and recorded for repeated viewing.

1. WEBCASTING INTRODUCTION

"I would like to remind everyone that this meeting will be filmed live or recorded, and uploaded to the internet and will be capable of repeated viewing.

Therefore, by participating in this meeting, you are consenting to being filmed and to the possible use of those images and sound recordings.

If any public speakers on MS Teams do not wish to have their image captured, they should ensure that their video setting throughout the meeting is turned off and set to audio only.

Members and public speakers are reminded to turn on their microphones before speaking and turn them off when they have finished."

2. ADVICE TO PUBLIC AND SPEAKERS ATTENDING THE COUNCIL PLANNING COMMITTEE (Pages 3 - 4)

General advice to people attending the meeting is attached.

Ward members on this Committee cannot determine applications in their own wards.

When this occurs appropriately nominated substitutes may be used for specific applications.

3. APOLOGIES FOR ABSENCE

To be announced at the meeting.

To report non-attendance before the meeting, please use the [Members Portal webpage](#) to ensure your query is properly logged.

Alternatively, you can access the Members portal from the front page of the [Council's website](#), at the bottom under 'Contact Us'

4. SUBSTITUTE MEMBERS

To report the appointment of any substitute members for the meeting.

5. DECLARATIONS OF INTEREST

To declare interests in any item on this agenda.

6. MINUTES (Pages 5 - 8)

To confirm the minutes of the last meeting of the Sub-Committee held on 13 November 2024.

7. PLANNING APPLICATION EPF/0657/24 - 1 THE DRUMMONDS EPPING CM16 4PJ (Pages 9 - 22)

To consider the attached report for the Conversion of the existing two storey dwelling house into a block of three flats. The scheme would provide three no. two-bed units.

8. PLANNING APPLICATION EPF/0898/24 - LAND BETWEEN 25 AND 32 WESTBURY LANE, WESTBURY LANE, BUCKHURST HILL, IG9 5NF (Pages 23 - 38)

To consider the attached report for the Demolition of existing vacant outbuildings and the erection of five houses with associated access, parking and amenity space.

9. PLANNING APPLICATION EPF/1427/24 - LAND TO THE SOUTH OF STATION WAY, BUCKHURST HILL, IG9 6LN (Pages 39 - 44)

To consider the attached report for the Installation of EV Charging Station.

10. ANY OTHER BUSINESS

Section 100B(4)(b) of the Local Government Act 1972, requires that the permission of the Chairman be obtained, after prior notice to the Chief Executive, before urgent business not specified in the agenda (including a supplementary agenda of which the statutory period of notice has been given) may be transacted.