



Epping Forest District Council

PLANNING COMMITTEE B Wednesday 23rd October 2024

You are invited to attend the next meeting of **Planning Committee B**, which will be held at:

Council Chamber - Civic Offices
on **Wednesday 23rd October 2024** at **7.00 pm**

Georgina Blakemore
Chief Executive

Democratic Services Officer: Democratic Services
Email: democraticservices@eppingforestdc.gov.uk

Members: Councillors S Jones (Chairman), W Kauffman (Vice-Chairman),
C Amos, A Ardakani, M Dadd, J Lea, M Morris, D Stocker and
K Williamson

The membership of this Committee is as agreed by Council 15 October 2024.

SUBSTITUTE NOMINATION DEADLINE: 6:00PM

This meeting will be broadcast live and recorded for repeated viewing.

1. WEBCASTING INTRODUCTION

"I would like to remind everyone that this meeting will be filmed live or recorded, uploaded to the internet and will be capable of repeated viewing.

Therefore, by participating in this meeting, you are consenting to being filmed and to the possible use of those images and sound recordings.

If any public speakers on MS Teams do not wish to have their image captured, they should ensure that their video setting throughout the meeting is turned off and set to audio only.

Members and public speakers are reminded to activate their microphones before speaking and turn them off when they have finished."

2. ADVICE FOR PUBLIC & SPEAKERS AT PLANNING COMMITTEES (Pages 4 - 5)

General advice to people attending the meeting is attached.

3. APOLOGIES FOR ABSENCE

To be announced at the meeting.

To report non-attendance before the meeting, please use the [Members Portal webpage](#) to ensure your query is properly logged.

Alternatively, you can access the Members portal from the front page of the [Council's website](#), at the bottom under 'Contact Us'.

4. SUBSTITUTE MEMBERS

To report the appointment of any substitute members for the meeting.

5. DECLARATIONS OF INTEREST

To declare interests in any item on the agenda.

6. MINUTES (Pages 6 - 13)

To confirm the minutes of the meeting of the Area Planning Sub Committee South held on 7 August 2024 and the meeting of the Area Planning Sub Committee West held on 28 August 2024.

7. EPF/1773/23 - 37-41 TOWNMEAD ROAD, WALTHAM ABBEY, EN9 1RP (Pages 14 - 30)

To consider the attached report for the Demolition of an existing outbuilding and construction of five terraced chalet bungalows with associated shared surface and parking and adjusted access from Townmead Road.

8. EPF/0641/24 - THE TOP OAK PUBLIC HOUSE, OAK HILL ROAD, STAPLEFORD ABBOTTS, ROMFORD, RM4 1JL (Pages 31 - 47)

To consider the attached report for the proposed design is for the addition of 5 flats; all of which are housed within new-build structures, with the existing flat retained at first floor within the existing pub.

9. EPF/0691/24 - FIR TREES, TIDYS LANE, EPPING, CM16 6SJ (Pages 48 - 54)

To consider the attached report for the TPO/EPF/07/98 (Ref: T24)
T2: Redwood - Fell and replace, as specified.

10. EPF/0921/24 - 14 TYCEHURST HILL LOUGHTON IG10 1BU (Pages 55 - 59)

To consider the attached report for the Retention of dwelling as substantially reconstructed and extended

11. EPF/1266/24 - THE HEDGES, HARLOW ROAD, ROYDON, HARLOW, CM19 5HE

(Pages 60 - 73)

To consider the attached report for the Erection of four new residential dwellings, retention of existing dwelling, demolition of outbuilding, together with car parking, landscaping and access (Revised scheme to EPF/0325/21)

12. EPF/1303/24 - LAND ADJ 167, THE DALE, WALTHAM ABBEY, EN9 1UB (Pages 74 - 83)

To consider the attached report for the Proposed construction of 2-storey detached house with associated parking and landscaping.

13. ANY OTHER BUSINESS

Section 100B(4)(b) of the Local Government Act 1972 requires that the permission of the Chairman be obtained, after prior notice to the Chief Executive, before urgent business not specified in the agenda (including a supplementary agenda of which the statutory period of notice has been given) may be transacted.