



Epping Forest District Council

COUNCIL HOUSEBUILDING CABINET COMMITTEE **Tuesday, 19th January, 2016**

You are invited to attend the next meeting of **Council Housebuilding Cabinet Committee**, which will be held at:

Council Chamber, Civic Offices, High Street, Epping
on Tuesday, 19th January, 2016
at 7.00 pm .

Glen Chipp
Chief Executive

Democratic Services
Officer

J. Leither (Governance Directorate)
Tel: (01992) 564756 Email:
democraticservices@eppingforestdc.gov.uk

Members:

Councillors D Stallan (Chairman), R Bassett, W Breare-Hall, S Stavrou and G Waller

1. APOLOGIES FOR ABSENCE

2. SUBSTITUTE MEMBERS

(Director of Governance) To report the appointment of any substitute members for the meeting.

3. DECLARATIONS OF INTEREST

(Director of Governance) To declare interests in any item on the agenda.

4. MINUTES (Pages 5 - 8)

To confirm the minutes of the meeting of the Committee held on 27 July 2015.

5. COUNCIL HOUSE-BUILDING PROGRAMME - SITES UNSUITABLE FOR DEVELOPMENT (Pages 9 - 24)

(Director of Communities) To consider the attached report (CHB-009-2015/16).

6. COUNCIL HOUSE-BUILDING PROGRAMME (PHASE 2) - ACCEPTANCE OF TENDER (Pages 25 - 28)

(Director of Communities) To consider the attached report (CHB-010-2015/16).

7. COUNCIL HOUSE-BUILDING PROGRAMME - FINANCIAL POSITION (Pages 29 - 40)

(Director of Communities) To consider the attached report (CHB-011-2015/16).

8. COUNCIL HOUSE-BUILDING PROGRAMME - PROGRESS REPORT (Pages 41 - 48)

(Director of Communities) To consider the attached report to be made to the next meeting of the Cabinet (CHB-012-2015/16).

9. COUNCIL HOUSE-BUILDING PROGRAMME (PHASE 3) - PROCUREMENT OF WORKS CONTRACTOR (Pages 49 - 54)

(Director of Communities) To consider the attached report (CHB-013-2015/16).

10. COUNCIL HOUSE-BUILDING PROGRAMME - OFFICER RESOURCES (Pages 55 - 60)

(Director of Communities) To consider the attached report (CHB-014-2015/16).

11. COUNCIL HOUSE-BUILDING PROGRAMME - RISK REGISTER (Pages 61 - 68)

(Director of Communities) To consider the attached report (CHB-015-2015/16).

12. ANY OTHER BUSINESS

Section 100B(4)(b) of the Local Government Act 1972, together with paragraphs 6 and 25 of the Council Procedure Rules contained in the Constitution require that the permission of the Chairman be obtained, after prior notice to the Chief Executive, before urgent business not specified in the agenda (including a supplementary agenda of which the statutory period of notice has been given) may be transacted.

In accordance with Operational Standing Order 6 (non-executive bodies), any item raised by a non-member shall require the support of a member of the Committee concerned and the Chairman of that Committee. Two weeks' notice of non-urgent items is required.

13. EXCLUSION OF PUBLIC AND PRESS

Exclusion: To consider whether, under Section 100(A)(4) of the Local Government Act 1972, the public and press should be excluded from the meeting for the items of business set out below on grounds that they will involve the likely disclosure of exempt information as defined in the following paragraph(s) of Part 1 of Schedule 12A of the Act (as amended) or are confidential under Section 100(A)(2):

<i>Agenda Item No</i>	<i>Subject</i>	<i>Exempt Information Paragraph Number</i>
14	<i>Minutes of the meeting of the Committee held on 27 July 2015</i>	3, 5

The Local Government (Access to Information) (Variation) Order 2006, which came into effect on 1 March 2006, requires the Council to consider whether maintaining the exemption listed above outweighs the potential public interest in disclosing the information. Any member who considers that this test should be applied to any currently exempted matter on this agenda should contact the proper officer at least 24 hours prior to the meeting.

Confidential Items Commencement: Paragraph 9 of the Council Procedure Rules contained in the Constitution require:

- (1) All business of the Council requiring to be transacted in the presence of the press and public to be completed by 10.00 p.m. at the latest.
- (2) At the time appointed under (1) above, the Chairman shall permit the completion of debate on any item still under consideration, and at his or her discretion, any other remaining business whereupon the Council shall proceed to exclude the public and press.
- (3) Any public business remaining to be dealt with shall be deferred until after the completion of the private part of the meeting, including items submitted for report rather than decision.

Background Papers: Paragraph 8 of the Access to Information Procedure Rules of the Constitution define background papers as being documents relating to the subject matter of the report which in the Proper Officer's opinion:

- (a) disclose any facts or matters on which the report or an important part of the report is based; and
- (b) have been relied on to a material extent in preparing the report and does not include published works or those which disclose exempt or confidential information (as defined in Rule 10) and in respect of executive reports, the advice of any political advisor.

Inspection of background papers may be arranged by contacting the officer responsible for the item.

14. MINUTES (Pages 69 - 76)

To confirm the restricted minutes of the meeting of the Committee held on 27 July 2015.