



Licensing Committee Wednesday, 26th April, 2017

You are invited to attend the next meeting of **Licensing Committee**, which will be held at:

**Council Chamber, Civic Offices, High Street, Epping
on Wednesday, 26th April, 2017
at 2.30 pm .**

**Glen Chipp
Chief Executive**

**Democratic Services
Officer**

A Hendry (Directorate of Governance)
Tel: 01992 564246 Email:
democraticservices@eppingforestdc.gov.uk

Members:

Councillors B Surtees (Chairman), R Morgan (Vice-Chairman), N Bedford, A Boyce, K Chana, D Dorrell, R Gadsby, J Jennings, P Keska, A Lion, L Mead, C P Pond, B Rolfe, M Sartin and G Shiell

PLEASE NOTE THE START TIME OF THE MEETING

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF INTEREST**

(Director of Governance) To declare interests in any item on this agenda.

- 3. ANY OTHER BUSINESS**

Section 100B(4)(b) of the Local Government Act 1972, together with paragraphs (6) and (24) of the Council Procedure Rules contained in the Constitution require that the permission of the Chairman be obtained, after prior notice to the Chief Executive, before urgent business not specified in the agenda (including a supplementary agenda of which the statutory period of notice has been given) may be transacted.

In accordance with Operational Standing Order (6) (non-executive bodies), any item raised by a non-member shall require the support of a member of the Committee concerned and the Chairman of that Committee. Two weeks notice of non-urgent items is required.

- 4. MINUTES OF THE LICENSING COMMITTEE (Pages 3 - 8)**

To confirm the minutes of the Licensing Committee meeting held on 19 October 2016.

5. MINUTES OF THE LICENSING SUB-COMMITTEES

Copies of the minutes from the Sub-Committee's meetings will be available for the relevant Chairmen to sign off.

6. LICENSING OF VARIOUS ANIMAL ESTABLISHMENTS (Pages 9 - 176)

(Director of Neighbourhoods) to consider the attached report.

7. REPORT ON HACKNEY CARRIAGE TARIFFS (Pages 177 - 180)

(Director of Neighbourhoods) to consider the attached report.

8. SAFEGUARDING MEASURES FOR LICENSED PUBLIC HIRE TRADE (Pages 181 - 182)

(Director of Neighbourhoods) to consider the attached report.

9. APPLICATIONS RECEIVED UNDER THE LICENSING ACT 2003 (Pages 183 - 184)

(Director of Neighbourhoods) to consider the attached report.

10. REVIEW OF LICENSING SUB-COMMITTEE PROCEDURES

To review the proceedings of the Licensing Sub-Committee held during the preceding period and identify any problems of procedure, policy and organisation that have adversely affected the running of the meetings.

11. REVIEW OF CURRENT AND FUTURE TRAINING NEEDS FOR THE COMMITTEE

To highlight any further training considered necessary for the members tasked with discharging the Council's Licensing function.

12. MATTERS ARISING

To consider any further matters arising in respect of the Council's Licensing function, not covered elsewhere on the agenda.

13. DATE OF NEXT MEETING

The next meeting of the Licensing Committee has been scheduled for Wednesday 18 October 2017 at 2.00pm in the Council Chamber.